

**AGENDA**

**LANDMARKS PRESERVATION  
ADVISORY BOARD  
OAKLAND, CA 94612**

**LANDMARKS PRESERVATION  
ADVISORY BOARD MEMBERS:**

**May 14, 2007  
Regular Meeting**

**Kelley Kahn  
Rosemary Muller  
Neal Parish, Chair  
Kirk Peterson, Vice Chair  
Delphine Prevost  
Sean Tavernier**

**6PM City Hall  
Hearing Room One  
One Frank Ogawa Plaza  
Oakland, California 94612**

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The Landmarks Board welcomes public comment on all agenda items. The Board requests that speakers limit their comments to no more than three minutes. Correspondence received by the Monday prior to the meeting date will be included in the Board’s agenda packet. (See address below.)

**ROLL CALL**

**OPEN FORUM**

**APPROVAL OF MINUTES of April 9, 2007**

**LANDMARK OF THE MONTH**

Camron-Stanford House, 1426 Lakeside Drive, Landmark 74-335, Ordinance 9120 C.M.S., January 7, 1975. Presentation by Frankie Rhodes, Camron-Stanford House Board of Directors.

**OLD BUSINESS – Action Items**

<b>1.</b>	<p><b>Location:</b> <b>2647 International Blvd., St. Joseph’s Professional Center</b> (APNs 025-0701-004-01, 025-0701-007-01, 025-0701-008-00, 025-0701-010-02, 025-0701-010-03)</p> <p><b>Proposal:</b> LPAB Scoping Session to identify the issues that need to be addressed and to receive comments on an Initial Study for a Draft Environmental Impact Report (DEIR) regarding a proposal for adaptive reuse of two historic structures and the demolition of four historic structures in order to develop up to 78 units for elderly residential use, up to 80 one-, two- and three-bedroom affordable family units and community commercial space, including parking and open space areas.</p> <p><b>Applicant:</b> Bridge Housing Corporation</p> <p><b>Contact Person/Phone Number:</b> Smitha Seshadri, Project Manager (415)989-1111</p> <p><b>Owner:</b> Bridge Economic Development Corporation</p>
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<b>File Number:</b>	<b>ER07-0003</b>
<b>General Plan:</b>	Community Commercial
<b>Zoning:</b>	C-40 – Community Thoroughfare Commercial
<b>Environmental Determination:</b>	An Environmental Impact Report must be prepared for this project.
<b>Historic Status:</b>	City of Oakland Landmark 84-317
<b>Service Delivery District:</b>	4 - Fruitvale
<b>City Council District:</b>	5 - De La Fuente
<b>For Further Information:</b>	Contact <b>Joann Pavlinec (510) 238-6344, <a href="mailto:jpavlinec@oaklandnet.com">jpavlinec@oaklandnet.com</a></b>

**NEW BUSINESS – Action Items**

<b>2.</b>	<b>Location:</b> <b>666 Bellevue Avenue</b> – Edoff Memorial Bandstand at Lakeside Park (Adjacent to Children’s Fairyland)
	<b>Proposal:</b> Landmark Design Review of a proposal to provide ADA accessibility to the Edoff Memorial Bandstand.
	<b>Applicant:</b> City of Oakland
<b>Contact Person/Phone Number:</b>	Sandra Ousley, CIP Coordinator, PWA (510)238-7213
	<b>Owner:</b> City of Oakland
	<b>File Number:</b> <b>LMD07-169</b>
	<b>General Plan:</b> Urban Open Space
	<b>Zoning:</b> OS(RSP) – Open Space (Region-Serving Park)/S-4 – Design Review Combining Zone Regulations
<b>Environmental Determination:</b>	Under review
	<b>Historic Status:</b> City of Oakland Landmark 79-514
	<b>Service Delivery District:</b> 3
	<b>City Council District:</b> 3 – Nancy Nadel
<b>For Further Information:</b>	Contact <b>Joann Pavlinec (510) 238-6344, <a href="mailto:jpavlinec@oaklandnet.com">jpavlinec@oaklandnet.com</a></b>

**BOARD REPORTS**

**ANNOUNCEMENTS**

**SECRETARY REPORTS**

**UPCOMING AGENDA ITEMS**

Landmark of the Month - Tower to General John C. Fremont and Joaquin Miller Abbey,  
by Board Member Tavernier

**ADJOURNMENT**

**JOANN PAVLINEC**  
Secretary

**NEXT REGULAR MEETING: June 11, 2007**

Written correspondence should be addressed to:

**Landmarks Preservation Advisory Board  
250 Frank H. Ogawa Plaza, Suite 3315  
Oakland, CA 94612  
Fax Number: 510-238-6538**

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**This meeting is wheelchair accessible. To request materials in alternative formats, or to request an ASL interpreter, or assistive listening device, please call Joann Pavlinec at 510-238-6344 or TDD 510-238-3254 at least three working days before the meeting. Please refrain from wearing scented products to this meeting so attendees who may experience chemical sensitivities may attend. Thank you.**